



Working to make San Diego a better place to live, work and visit.

More information at our web site [www.sddrg.org](http://www.sddrg.org)

**Monthly Newsletter**

**MAY 2015**

- A **red box** on envelope=your membership **expired**. Email message to email recipients.
- Go Green.** For email delivery email [president@sddrg.org](mailto:president@sddrg.org) "Like" us on Facebook
- **Clean & Safe. 83% in favor.** Renewed for 10 years. Thanks to those who voted and those who came to City Council to support renewal.
- **Gaslamp Quarter Cleanup.** Saturday, May 30th. [www.gaslamp.org/cleanup](http://www.gaslamp.org/cleanup) to register. Meet at the Museum 410 Island Ave at 8 AM.
- **East Village Green Park.** Drawings underway based on first public input.
- **FaultLine Park.** Grass planted. Open Fall this year.
- **Children's Park.** Money available in July to commence drawings. Current schematics of proposed changes <http://www.civicsd.com/programs/parks-and-open-space/current-park-projects.html>
- **Port Parking Meter Changes.** Experimenting with linkage of demand to price. For example, lower on weekdays, higher on weekends.
- **Quiet Zone.** BNSF railroad has MOU, and bells in hand. Installation of new bells north of Broadway to commence shortly.
- **Rock and Roll Marathon.** Sunday, May 31. Plan ahead. Most streets in Downtown clear by noon. Bands at PETCO Park and Broadway/India.
- **Comic-Con.** Wednesday July 8 thru Sunday July 12.

**Community News**

- **DRG Spring Mixer. Tuesday, 16 June, 6 PM.** Hosted by **Eddie V's** at Headquarters, Seaport. Flyer later this month.
- **Broadway/Pacific take 2.** Bosa proposing residential tower on North Side of Broadway between Pacific Highway and RR tracks. Opposite where construction currently being undertaken.
- **Convention Center Expansion.** Doing updated survey to determine needs.
- **Anthony's Fish Market.** Site on embarcadero being put out for bid by Port.
- **Park Ranger.** Exploring possibility of obtaining Park Ranger for our Parks.
- **Councilmember Gloria** to speak at LIRA(Little Italy Residents Assoc) meeting Tue May 17, 6 PM Firehouse Museum on Columbia at Cedar.

**DCPC May 13 Meeting**

**Info:** Updates. Affordable Housing Master Plan. Community Organization Workshop.

**Consent:**

**Declarations of Seat**

**Vacancies: 3** Seats remain vacant following elections: Cultural Organization Marina Residential Tenant Cortez Residential Tenant **DCPC** subcommittees. DCPC rep to CPC (Community Planners Committee, reps from all Community Planning Groups) Pacific/Bway Tower Amendment. South side Broadway, Join penthouses into one.

**Action:**

**Midterm Elections.**

Reseated Marina Res Owner, and Core/Col business.

**Climate Action Plan.** Rep from one of numerous organizations supporting City Plan asking for DCPC support for adding their particular part. DCPC discussed, waiting to see City Plan first.

**520 West Ash.** Little Italy. North West Corner at Ash and Columbia. 266 ft, 24 story building with 220 units and 5k sqft commercial space. 331 parking in 4 lvl underground and 3 above ground. Much discussion centered on the "screening" of above ground parking. Recommended approval. DRG and LIRA are opposed to screening due to light and noise concerns since adjacent units are just across the narrow streets from this basically three story wall on

all four sides of the otherwise very attractive addition to the neighborhood.

**Permits:**

Conditional use permit(CUP) Neighborhood permit(NUP) SWC: side walk cafe. Ent: Entertainment

**EV, CUP.** CVS 645 Market St. Upgrade license to include distilled Liquor. **Granted.**

**LI, CUP** Rite Aide Kettner and Ash, request to extends hours for alcohol sales. **Denied.**

**Horton, CUP** CVS in Horton Plaza request to extend hours for alcohol sales. **Granted on appeal.**

**Building:**

**EV** Street Lights, F/G and 15/16th. 28 story 293 units. 23k commercial.

**Marina** 4/J South side of J between 3/4. 6 story 170 units.

To receive Public notices of permits, visit CivicSD.com

**Important Phone Numbers**

Clean & Safe, 619.234.8900 [info@downtownsandiego.org](mailto:info@downtownsandiego.org) Police Non Emergency 619.531.2000.

[www.sandiego.gov/police/](http://www.sandiego.gov/police/) for making written reports. This is handy to report incidents when you have time rather than wait on the non emergency phone. Tab at lower right with other handy reports.

FYI Police sometimes post on [nextdoor.com](http://nextdoor.com) and your neighbors.

**DRG Yearly Membership \$15 per person \$25 per pair \$30 Affiliate non-resident**

Mail to:  
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**Your Board for 2015**

- Gary Smith, President
- Ellen Hoffman, VP
- Fran Pillersdorf, Treasurer
- L.C. Cline, CCAC Rep
- Lew Baurer
- Chris Carpenter
- Dore Drew
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- David Priver
- Gilda Servetter Emeritus
- Marilyn Smith
- Mark Stephens
- Joyce Summer
- Joan Wojcik
- LeAnna Zevely

Board Meeting Dates  
6 PM at the Sofia Hotel

- June 15
- June 16 Spring Mixer at Eddie V/s @Headquarters 6PM
- July 13