



Working to make San Diego a better place to live, work and visit.

More information at our web site [www.sddrg.org](http://www.sddrg.org)

**Monthly Newsletter**

**February 2016**

A **red box** on envelope=your membership **expired**. Email message to email recipients.

**Go Green.** For email delivery email [president@sddrg.org](mailto:president@sddrg.org) "Like" us on Facebook

**-Fire Station Nr 2 Groundbreaking.** (Cedar/Pacific Hwy) Wednesday, **March 16**, 11:30 AM.

**- Downtown Community Planning Council (DCPC)** <http://www.dcpcsd.com>  
Our planning group has elections soon. There are 15 seats up for election to a two year term. Deadline for submitting application etc. is 5 PM Monday, **March 21**. Changes this year include voting for all the seats in your neighborhood, change to qualification for business and resident seats. See website for details.

**- Horton Plaza Park.** Grand opening scheduled for **May 4**. Details later.

**- R'R Marathon.** Sun. **June 5**. New finish line Waterfront Park. Details later.

**- Shaping Our Future.** Beyond Downtown, take a survey, spread your vision, <http://priorities.sandag.org>

**- Parking.** [PARKITDTS.com](http://PARKITDTS.com) oops. This is correct web site

**Community News**

**-Downtown Circulator.** Free Rides Everywhere Downtown (**FRED**) is coming to soon. Here to there and everywhere (as long as it is both to and from somewhere in Downtown). Cortez Hill to Marina, Little Italy to East Village, park once and see it all. Be more adventuresome, no parking or driving to worry about. Go somewhere different. Watch for latest word.

**-General Meeting and Elections.** TBD. Flier when decided. Watch for our survey. We are trying a new way to let you communicate with us on priorities.

**-Changes to Children's Park delayed.** Tree trimming taking place. Not the start of permanent changes. New Park Planner hired by Civic, should restart public process on changes to Children's Park this summer.

**-Speaking of Parks.** A Park and Recreation Council for the Downtown Parks appears to be a good idea. Anyone interested in serving on such a council please email [president@sddrg.org](mailto:president@sddrg.org)

-Jimbo's Horton Plaza. Celebrating Leed Gold Certification Mon. Mar. 21, Noon

**DCPC Feb 17, 2016**

Info: San Diego Forward (tabled), Downtown Mobility Plan.

**Consent:** 15th&G revision, 2016 Promise Zone.

**Action:**

**DCPC ByLaws.** Proposed revisions. Recommended approval.

**City Gate Report.**

Councilmember Marty Emerald briefed on number of fire stations required and noted she was proceeding with General Obligation Bond measure for November to provide funds for new stations. Voted to support concept, revisit when language drafted.

**10 Barrell Brewing.** East Village. Recommended approval on NUP noted CUP would be required later.

**DECOBIKE.** Noted many persons have concern over the new advertising posters and lighting mounted on the bike kiosks. Public Spaces committee directed to contact and seek avenues to resolve.

Stop Signs. Cortez:9th/Beech, Little Italy: 7 added signs. Voted in favor of all.

**DCPC Meets** at 5:15PM on the 4th Floor at 401 B St on Wednesdays.

- March 16
- April 20
- May 18
- June 15

**Permits:** To receive Public notices of permits, visit [CivicSD.com](http://CivicSD.com)

**Building:**

**101 Ash St.** Request to remove employment required overlay zone for former Sempra Energy Building.

**CitiPlace**, 110 W Ash, 7 story 147 units.

**Lucia Ni Cielo**, 16/17/F/G 23 story, 424 units Request for extension of time on Permit.

**7th & Island Hotel.** EV, 701 Island Ave. 20 story 327 rooms.

**California Theater.** Removal of employment required overlay zone.

**CVS.** NW corner 5th/J St GQ Planned Development Permit.

**Neighborhood Use Permit(NUP):**

**CA Intl. Bus. School.** Little Italy, 1660 Union St. Educational facility in Residential zone.

**Sidewalk Cafe (SWC)** None

**Conditional Use**

**Permit(CUP)** None

**Important Phone Numbers**

Clean & Safe, 619.234.8900

<http://www.downtownsandiego.org/clean-and-safe/>

Police 619.531.2000.

<http://www.sandiego.gov/police/>

see handy buttons at lower right. "Crime mapping" and Citizens online police reporting system. Often easier to make non time sensitive reports than the non emergency number.

**DRG Yearly Membership**

**\$20 per person**

**\$30 per pair**

**\$30 Affiliate non-resident**

Note Increases. Can use PayPal online at [sddrg.org](http://sddrg.org)

Or

Mail to:

SDDRG PO BOX 124715  
San Diego, CA 92112

For Information:

[www.sddrg.org](http://www.sddrg.org)

[president@sddrg.org](mailto:president@sddrg.org)

**Your Board for 2016**

**Nominees are:**

- Gary Smith, President
- Ellen Hoffman, VP
- Fran Pillersdorf, Treasurer
- L.C. Cline, CCAC Rep
- Lew Baurer
- Chris Carpenter
- Dore Drew
- Annie Eichman
- Clare Krazetchr
- Bill Landry
- Bob Link
- Constance Madden
- Stan Marder
- Bill Orabone
- David Priver
- Gilda Servetter Emeritus
- Marilyn Smith
- Mark Stephens
- Joan Wojcik
- LeAnna Zevely

Board Meeting Dates  
6 PM at the Sofia Hotel

March 14

April 18

May 16

Spring General TBD

Summer General TBD